

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office OCT 7 1974

Returned to applicant for correction October 7, 1974

Corrected application filed Map filed under 28772

The applicant Palomino Valley Water Co.

P. O. Box 4600 of Reno
Street and No. or P.O. Box No. City or TownNevada 89505, hereby make application for permission to change the
State and Zip Code No.

Point of Diversion, Place of Use, and Manner of Use

of water heretofore appropriated under Permit #20308 - Certificate #6015

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is Underground
Name of stream, lake or other source.
2. The amount of water to be changed 0.0266 CFS or 19.25 acre feet annually.
Second feet, acre feet.
3. The water to be used for Municipal Purposes
If for stock state number and kind of animals.
4. The water heretofore used for Industrial and Domestic
If for stock state number and kind of animals.
5. The water is to be diverted at the following point NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 5, T22N, R21E, MDB&M,
or at a point from which the NE corner of said Section 5 bears
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be
N 66°17'59" E, 2969.86 feet.
stated.
6. The existing point of diversion is located within NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 7, T22N, R22E, MDB&M,
or at a point from which the SW corner of said Section 7 bears S
If point of diversion is not changed, do not answer.
50°18'41" W, 2382.69 feet.
7. Proposed place of use See Exhibit "A" Attached.
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
8. Existing place of use Rocket Testing Facilities in Section 7, T22N, R22E,
Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated.
MDB&M.
9. Use will be from January 1 to December 31 of each year.
Day and Month Day and Month
10. Use has been from January 1 to December 31 of each year.
Day and Month Day and Month
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled well, pump, motor and
State manner in which water is to be diverted, whether by dam or other works,
distribution system.
whether through pipes, ditches, flumes, or other conduits.

12. Estimated cost of works. See "Remarks" Below
13. Estimated time required to construct works. See "Remarks" Below
14. Estimated time required to complete the application of water to beneficial use 10 years
15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Water under this application are to be commingled with other rights for Municipal Use within the above designated proposed place of use.

Estimated cost of the entire system is \$7,000,000. Estimated time to complete works appurtenant to this Point of Diversion is one year.

Compared. bs/jw lk/ga

Applicant. PALOMINO VALLEY WATER CO.

By. s/ B. Wells O'Brien,
B. Wells O'Brien, President
P. O. Box 4600

APPROVAL OF STATE ENGINEER Reno, Nevada 89505

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, manner and place of use of a portion of the waters of an underground source as heretofore granted under Permit 20308 is issued subject to the terms and conditions imposed in said Permit 20308 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a measuring device must be installed in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. If the well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times.

The total combined amount of water granted under this permit and Permits 27767, 28071, 28075, 28446, 28447, 28772, 28773, 28775 and 28776 is limited to what the well covered under these permits is capable of producing. If certificates of appropriation are issued under this permit and Permits 27767, 28071, 28075, 28446, 28447, 28772, 28773, 28775 and 28776, the total combined amount of appropriation granted in said certificates shall not exceed what the well covered under these permits is capable of producing. The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not

to exceed 0.0266 cubic feet per second, but not to exceed 19.25 acre-feet annually.

Actual construction work shall begin on or before April 26, 1975

Proof of commencement of work shall be filed before May 26, 1975

Work must be prosecuted with reasonable diligence and be completed on or before April 26, 1975

Proof of completion of work shall be filed before May 26, 1975

Application of water to beneficial use shall be made on or before April 26, 1978

Proof of the application of water to beneficial use shall be filed on or before May 26, 1978

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed MAY 29 1975
Completion of work filed MAY 28 1975
Proof of beneficial use filed
Cultural map filed
Certificate No. Issued
Recorded Bk. Page
NOV 7 1975

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD,
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 26th day of February

A.D. 1975

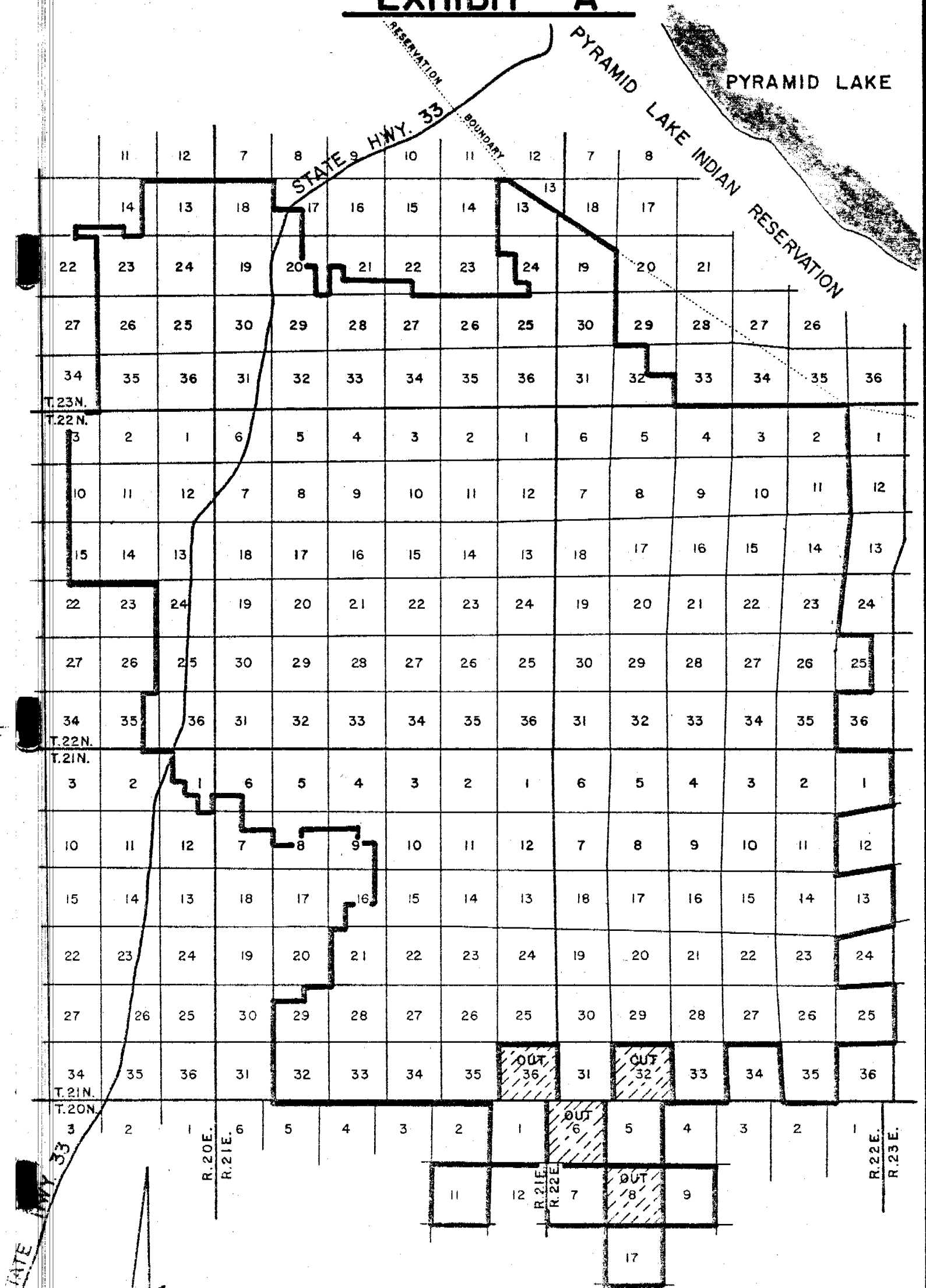
Roland D. Westergard
State Engineer

WATER DRAWD BY APPLICANT

STATE ENGINEER

" EXHIBIT A "

#28774



MAP
SHOWING PROPOSED PLACE OF USE FOR
APPLICATION TO CHANGE PLACE OF USE
AND MANNER OF USE FOR MUNICIPAL
PURPOSES
BY THE PALOMINO VALLEY WATER COMPANY,
WASHOE COUNTY, NEVADA

EXHIBIT "A"

DESCRIPTION

TO ACCOMPANY APPLICATIONS TO CHANGE PLACE OF USE AND MANNER
OF USE FOR MUNICIPAL PURPOSES BY THE PALOMINO VALLEY WATER
COMPANY, WASHOE COUNTY, NEVADA.

SITUATE IN THE COUNTY OF WASHOE, STATE OF NEVADA, AS FOLLOWS:

TOWNSHIP 21 NORTH, RANGE 20 EAST, MDB&M:

SECTION 1: LOTS 1, 2, 3, 5, 6, and 12; $SE\frac{1}{4}$ of $NW\frac{1}{4}$;
 $S\frac{1}{2}$ of $NE\frac{1}{4}$

TOWNSHIP 21 NORTH, RANGE 21 EAST, MDB&M:

SECTION 1: ALL
SECTION 2: ALL
SECTION 3: ALL
SECTION 4: ALL
SECTION 5: ALL
SECTION 6: LOTS 1 THROUGH 6; $S\frac{1}{2}$ of $NE\frac{1}{4}$; $SE\frac{1}{4}$ of $NW\frac{1}{4}$;
 $NE\frac{1}{4}$ of $SW\frac{1}{4}$; $SE\frac{1}{4}$
SECTION 7: $N\frac{1}{2}$ of $NE\frac{1}{4}$
SECTION 8: $NW\frac{1}{4}$; $N\frac{1}{2}$ of $NE\frac{1}{4}$
SECTION 9: $N\frac{1}{2}$ of $NW\frac{1}{4}$; $NE\frac{1}{4}$; $E\frac{1}{2}$ of $SE\frac{1}{4}$
SECTION 10: ALL
SECTION 11: ALL
SECTION 12: ALL
SECTION 13: ALL
SECTION 14: ALL
SECTION 15: ALL
SECTION 16: $E\frac{1}{2}$ of $SW\frac{1}{4}$; $E\frac{1}{2}$ of $NE\frac{1}{4}$; $SE\frac{1}{4}$
SECTION 21: ALL
SECTION 22: ALL
SECTION 23: ALL
SECTION 24: ALL
SECTION 25: ALL
SECTION 26: ALL
SECTION 27: ALL
SECTION 28: ALL
SECTION 29: $S\frac{1}{2}$; $S\frac{1}{2}$ of $NW\frac{1}{4}$; $NE\frac{1}{4}$
SECTION 32: ALL
SECTION 33: ALL
SECTION 34: ALL
SECTION 35: ALL

TOWNSHIP 21 NORTH, RANGE 22 EAST, MDB&M:

SECTION 1: ALL
SECTION 2: ALL
SECTION 3: ALL
SECTION 4: ALL
SECTION 5: ALL
SECTION 6: ALL
SECTION 7: ALL
SECTION 8: ALL
SECTION 9: ALL
SECTION 10: ALL
SECTION 11: ALL
SECTION 13: ALL
SECTION 14: ALL
SECTION 15: ALL
SECTION 16: ALL

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| SECTION | 17: | ALL |
| SECTION | 18: | ALL |
| SECTION | 19: | ALL |
| SECTION | 20: | ALL |
| SECTION | 21: | ALL |
| SECTION | 22: | ALL |
| SECTION | 23: | ALL |
| SECTION | 25: | ALL |
| SECTION | 26: | ALL |
| SECTION | 27: | ALL |
| SECTION | 28: | ALL |
| SECTION | 29: | ALL |
| SECTION | 30: | ALL |
| SECTION | 31: | ALL |
| SECTION | 33: | ALL |
| SECTION | 35: | ALL |

TOWNSHIP 22 NORTH, RANGE 20 EAST, MDB&M:

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| SECTION | 1: | ALL |
| SECTION | 2: | ALL |
| SECTION | 3: | LOTS 1 and 2; S $\frac{1}{2}$ of NE $\frac{1}{4}$; SE $\frac{1}{4}$ |
| SECTION | 10: | LOTS 5, 6 and 7; NW $\frac{1}{4}$ of SE $\frac{1}{4}$; NE $\frac{1}{4}$ |
| SECTION | 11: | ALL |
| SECTION | 12: | ALL |
| SECTION | 13: | ALL |
| SECTION | 14: | ALL |
| SECTION | 15: | E $\frac{1}{2}$ |
| SECTION | 24: | ALL |
| SECTION | 25: | ALL |
| SECTION | 35: | LOTS 1 and 2; E $\frac{1}{2}$ of SE $\frac{1}{4}$ |
| SECTION | 36: | ALL |

TOWNSHIP 22 NORTH, RANGE 21 EAST, MDB&M:

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|---------|-----|-----|
| SECTION | 1: | ALL |
| SECTION | 2: | ALL |
| SECTION | 3: | ALL |
| SECTION | 4: | ALL |
| SECTION | 5: | ALL |
| SECTION | 6: | ALL |
| SECTION | 7: | ALL |
| SECTION | 8: | ALL |
| SECTION | 9: | ALL |
| SECTION | 10: | ALL |
| SECTION | 11: | ALL |
| SECTION | 12: | ALL |
| SECTION | 13: | ALL |
| SECTION | 14: | ALL |
| SECTION | 15: | ALL |
| SECTION | 16: | ALL |
| SECTION | 17: | ALL |
| SECTION | 18: | ALL |
| SECTION | 19: | ALL |
| SECTION | 20: | ALL |
| SECTION | 21: | ALL |
| SECTION | 22: | ALL |
| SECTION | 23: | ALL |
| SECTION | 24: | ALL |
| SECTION | 25: | ALL |

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| SECTION | 26: | ALL |
| SECTION | 27: | ALL |
| SECTION | 28: | ALL |
| SECTION | 29: | ALL |
| SECTION | 30: | ALL |
| SECTION | 31: | ALL |
| SECTION | 32: | ALL |
| SECTION | 33: | ALL |
| SECTION | 34: | ALL |
| SECTION | 35: | ALL |
| SECTION | 36: | ALL |

TOWNSHIP 22 NORTH, RANGE 22 EAST, MDB&M:

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| SECTION | 2: | ALL |
| SECTION | 3: | ALL |
| SECTION | 4: | ALL |
| SECTION | 5: | ALL |
| SECTION | 6: | ALL |
| SECTION | 7: | ALL |
| SECTION | 8: | ALL |
| SECTION | 9: | ALL |
| SECTION | 10: | ALL |
| SECTION | 11: | ALL |
| SECTION | 14: | ALL |
| SECTION | 15: | ALL |
| SECTION | 16: | ALL |
| SECTION | 17: | ALL |
| SECTION | 18: | ALL |
| SECTION | 19: | ALL |
| SECTION | 20: | ALL |
| SECTION | 21: | ALL |
| SECTION | 22: | ALL |
| SECTION | 23: | ALL |
| SECTION | 25: | W $\frac{1}{2}$; W $\frac{1}{2}$ of E $\frac{1}{2}$ LYING WEST OF THE SUMMIT OF THE RIDGE |
| SECTION | 26: | ALL |
| SECTION | 27: | ALL |
| SECTION | 28: | ALL |
| SECTION | 29: | ALL |
| SECTION | 30: | ALL |
| SECTION | 31: | ALL |
| SECTION | 32: | ALL |
| SECTION | 33: | ALL |
| SECTION | 34: | ALL |
| SECTION | 35: | ALL |

TOWNSHIP 23 NORTH, RANGE 20 EAST, MDB&M:

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|---------|-----|---|
| SECTION | 13: | ALL |
| SECTION | 14: | E $\frac{1}{2}$ of E $\frac{1}{2}$ |
| SECTION | 14: | S $\frac{1}{2}$ of SW $\frac{1}{4}$ |
| SECTION | 15: | SE $\frac{1}{4}$ of SE $\frac{1}{4}$ |
| SECTION | 23: | N $\frac{1}{2}$ of NW $\frac{1}{4}$; NW $\frac{1}{4}$ of NE $\frac{1}{4}$ |
| SECTION | 23: | S $\frac{1}{2}$ of N $\frac{1}{2}$; NE $\frac{1}{4}$ of NE $\frac{1}{4}$; S $\frac{1}{2}$ |
| SECTION | 24: | ALL |
| SECTION | 25: | ALL |
| SECTION | 26: | ALL |
| SECTION | 35: | ALL |
| SECTION | 36: | ALL |

TOWNSHIP 23 NORTH, RANGE 21 EAST, MDB&M:

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| SECTION | 13: | LOTS 1 THROUGH 4; SW $\frac{1}{4}$ of SE $\frac{1}{4}$; SW $\frac{1}{4}$ |
| SECTION | 17: | SW $\frac{1}{4}$ |
| SECTION | 18: | ALL |
| SECTION | 19: | ALL |
| SECTION | 20: | W $\frac{1}{2}$; W $\frac{1}{2}$ of SE $\frac{1}{4}$ |
| SECTION | 21: | LOT 1; S $\frac{1}{2}$ of S $\frac{1}{2}$ |
| SECTION | 22: | S $\frac{1}{2}$ of SW $\frac{1}{4}$ |
| SECTION | 24: | NE $\frac{1}{4}$; N $\frac{1}{2}$ of NW $\frac{1}{4}$; SE $\frac{1}{4}$ of NW $\frac{1}{4}$; NE $\frac{1}{4}$ of SW $\frac{1}{4}$; N $\frac{1}{2}$ of SE $\frac{1}{4}$; SE $\frac{1}{4}$ of SE $\frac{1}{4}$; E $\frac{1}{2}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$ |
| SECTION | 25: | ALL |
| SECTION | 26: | ALL |
| SECTION | 27: | ALL |
| SECTION | 28: | ALL |
| SECTION | 29: | ALL |
| SECTION | 30: | ALL |
| SECTION | 31: | ALL |
| SECTION | 32: | ALL |
| SECTION | 33: | ALL |
| SECTION | 34: | ALL |
| SECTION | 35: | ALL |
| SECTION | 36: | ALL |

TOWNSHIP 23 NORTH, RANGE 22 EAST, MDB&M:

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| SECTION | 18: | LOT 1 |
| SECTION | 19: | LOTS 1 THROUGH 6; E $\frac{1}{2}$ of W $\frac{1}{2}$; SE $\frac{1}{4}$ |
| SECTION | 30: | ALL |
| SECTION | 31: | ALL |
| SECTION | 32: | SE $\frac{1}{4}$; W $\frac{1}{2}$ |

TOWNSHIP 20 NORTH, RANGE 21 EAST, MDB&M:

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| SECTION | 1: | ALL |
| SECTION | 11: | ALL |

TOWNSHIP 20 NORTH, RANGE 22 EAST, MDB&M:

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| SECTION | 5: | ALL |
| SECTION | 7: | ALL |
| SECTION | 9: | ALL |
| SECTION | 17: | ALL |